



THE REQUESTED INFORMATION BELOW MUST BE PROVIDED AT THE TIME OF YOUR INTERVIEW WITH A FINANCIAL COUNSELOR. **\*\*\*ADDITIONAL INFORMATION MAY BE REQUESTED AFTER THE APPLICATION IS REVIEWED.\*\*\***

**\*\*\*PLEASE NOTE THAT ANY AND ALL INFORMATION BEING PRINTED FROM THE INTERNET, MUST BE VERIFIED BY A SIGNATURE AND STAMP FROM THAT COMPANY.\*\*\***

**PROPER IDENTIFICATION** (SUPPLY ONE OF THE FOLLOWING FOR EACH FAMILY MEMBER) \*\*\* If you are a full time college student 21 yrs or younger you must provide all documents for both parents as well. They will be included in your family size as well as any sibling who is a full time student 21 yrs or younger \*\*\*

1. Driver's License
2. Social Security Card
3. Valid Passport
4. Birth Certificate

**PROOF OF NEW JERSEY RESIDENCY:** (FOR THE MONTH OF YOUR REQUESTED SERVICE). You must supply one of the below required documents.

1. Utility Bill
2. Copy of Lease or Deed
3. Driver's License
4. Letter from individual stating that you Live with him/her

**INCOME:**

Actual gross income for the month immediately preceding the date of service or three month's income immediately preceding service:

- a) Pay stubs, unemployment stubs, disability, child support.
- b) A letter from employer(s) on company letterhead (INCLUDING Name, Address and Telephone number) – Letter must state the Gross Income, also needs to state if covered by health insurance.
- c) Copy of social security &/or pension award letter.
- d) If not employed and have no income, must supply a letter from person supporting you.
- e) If you receive financial aid for schooling you must supply the financial aid award letter for your last 2 semesters immediately preceding your date of service.

**LIQUID ASSETS:**

You must provide copies of any checking and savings accounts, IRA's, CD's, stocks and/or bonds, or any other account which can be readily converted into cash. All account statements must be valid for the date of service in question.

**MEDICAID ELIGIBILITY:**

If you are a under the age of 18, over the age of 65, Blind or Disabled or pregnant- You must show proof that you were screened for eligible Medicaid programs.

**COPY OF ALL PAGES YOUR COMPLETED TAXES AND W2 FOR THE PRIOR YEAR**

**COPIES OF ANY AND ALL INSURANCE CARDS FOR EACH FAMILY MEMBER**

**New Jersey Hospital Care Assistant Program  
APPLICATION FOR PARTICIPATION**

**PROOF OF IDENTIFICATION, PROOF OF INCOME AND PROOF OF ASSETS MUST ACCOMPANY THIS APPLICATION  
SEND COPIES OF ALL REQUESTED DOCUMENTS; DO NOT SEND ORIGINAL DOCUMENTS AS THEY WILL NOT BE  
RETURNED.**

**SECTION I – Personal Information**

1. PATIENT NAME  _____ (Last) _____ (First) _____ (M)		2. SOCIAL SECURITY NUMBER  ____ - ____ - _____
3. DATE OF APPLICATION  ____ / ____ / ____ Month Day Year	4. INITIAL DATE OF SERVICE  ____ / ____ / ____ Month Day Year	5. REQUESTED DATE OF SERVICE  ____ / ____ / ____ Month Day Year
6. STREET ADDRESS OF PATIENT  _____		7. TELEPHONE NUMBER  _____
8. CITY, STATE, ZIP CODE  _____		9. FAMILY SIZE *
10. U.S. CITIZENSHIP  <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending Application	11. PROOF OF 3-MONTH RESIDENCY IN THE STATE OF NJ  <input type="checkbox"/> Yes <input type="checkbox"/> No	
12. NAME OF GUARANTOR (If other than patient)  _____		

**SECTION II – Assets Criteria**

13. Individual Assets:	
14. Family Assets:	
15. Assets Include:	
A. Cash	
B. Savings Accounts	
C. Checking Accounts	
D. Certificates of Deposit/I.R.A.	
E. Equity in Real Estate (other than primary residence)	
F. Other Assets (Treasury Bills, Negotiable Paper, Corporate Stocks and Bonds)	
G. Total	

\*Family size includes, self, spouse, and any minor children. A pregnant woman is counted as two family members.

**SECTION III – Income Criteria**



Date: \_\_\_\_\_

To Whom It May Concern:

This is to state that I \_\_\_\_\_ do **NOT** have the following (please check off what you do **NOT** have):

- \_\_\_\_\_ 1040 Income Tax (Federal)  
Year
- Did Not File
- Do not work, collect unemployment, disability or receive financial assistance.
- Checking Account
- Savings Account
- CD'S/STOCKS/ I.R.A. PLANS/ 401K
- Medical/Dental/No Fault Insurance

\_\_\_\_\_  
*Signature*

Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

To Whom It May Concern:

I, the undersigned, \_\_\_\_\_ (relation to patient)

\_\_\_\_\_, provide the necessary room, board and other life essentials

for \_\_\_\_\_ at my residence,

\_\_\_\_\_, and have been doing

so from \_\_\_\_\_ to \_\_\_\_\_.

I am not responsible or able to pay for any hospital or other medical expenses for him/her.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Telephone #: (\_\_\_\_) \_\_\_\_\_

**APPLICATION FOR FINANCIAL ASSISTANCE**

I understand that the information which I submit is subject to verification by the appropriate health care facility and the Federal or State Governments. Willful misrepresentation of these facts will make me liable for all hospital charges and subject to civil penalties.

If so requested by the health care facility, I will apply for governmental or private medical assistance for payment of the hospital bill.

I certify that the above information regarding my family size, income and assets is true and correct.

I hereby certify that the information provided for purpose of creating a financial assistance/Charity Care application is correct to the best of my knowledge.

I understand that it is my responsibility to advise the hospital of any change in status in regards to my income or assets.

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

**PROVIDER NAME:** Robert Wood Johnson University Hospital